## **Board of Supervisors:**

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

#### **District Staff:**

Audette Bruce - District Manager Brian Quillen - Operations Director Tonya Stewart - District Engineer John Vericker – District Counsel

# **Curiosity Creek Community Development District**

## **Regular Meeting Agenda**

Tuesday, October 28, 2025 at 6:00 P.M.
Springhill Suites, 102 12th Street West, Bradenton, Florida 34205
Zoom:

Dial In: +1 312-626-6799 Meeting ID: 492 506 1038 Passcode: 543210

**Dear Supervisors:** 

A meeting of the Board of Supervisors of the Parrish Lakes Community Development District is scheduled for **Tuesday**, **October 28**, **2025**, **at 6:00 p.m.** at the **Springhill Suites**, **102 12**<sup>th</sup> **Street West**, **Bradenton**, **Florida 34205**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

- 1. Roll Call
- 2. Audience Comments (limited to 3 minutes per individual for agenda items)

A. Presentation of Supplemental Engineer's Reports

Objectives and Goals

3. Business Items

		Cover
В.	Presentation of Supplemental Assessment Methodology Reports	Under Separate Cover
C.	Consideration for Adoption – <b>Resolution 2026-01</b> , Delegated Award	Under Separate Cover
	Exhibit A – Form of Purchase Contract	Under Separate Cover
	Exhibit B – Form of Supplementary Indenture	Under Separate Cover
	Exhibit C – Form of Preliminary Limited Offering Memorandum	Under Separate Cover
	<ul><li>Exhibit D – Form of Continuing Disclosure Agreement</li></ul>	Under Separate Cover
D.	Consideration for Adoption – <b>Resolution 2026-02</b> , District Objectives and Goals for FY	Exhibit 1

## **District Office:**

Kai (formerly Breeze/BreezeHome) 2502 N. Rocky Point Dr., Suite 1000, Tampa, FL 33607

2026

Meeting Location:

Springhill Suites 102 12<sup>th</sup> Street West Bradenton, Florida 34205

**Under Separate** 

Exhibit 2

## **Board of Supervisors:**

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

#### **District Staff:**

Audette Bruce - District Manager Brian Quillen - Operations Director Tonya Stewart - District Engineer John Vericker – District Counsel

## 4. Consent Agenda

A.	Consideration for Acceptance – The Unaudited June 2025 Financials	Exhibit 3
	The Negative Variance for June 2025	Exhibit 4
В.	Consideration for Acceptance – The Unaudited July 2025 Financials	Exhibit 5
	The Negative Variance for July 2025	Exhibit 6
C.	Consideration for Acceptance – The Unaudited August 2025 Financials	Exhibit 7
	The Negative Variance for August 2025	Exhibit 8
D.	Consideration for Acceptance – The Unaudited September 2025 Financials	Exhibit 9
	The Negative Variance for September 2025	Exhibit 10
E.	Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting and Public Hearing Held August 26, 2025	Exhibit 11
F.	Ratification of EGIS – Insurance Coverage Proposal	Exhibit 12
G.	Ratification of EGIS – Florida Insurance Alliance Renew Policy - \$3,268.00	Exhibit 13

## 5. Staff Reports

- A. District Counsel
- B. District Engineer
- C. Field Operations Manager: Kai
- D. District Manager
- 6. Supervisors Requests
- 7. Audience Comments New Business (limited to 3 minutes per individual for non-agenda items)
- 8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

### **Audette Bruce**

District Manager

**District Office:** 

Kai (formerly Breeze/BreezeHome) 2502 N. Rocky Point Dr., Suite 1000, Tampa, FL 33607 **Meeting Location:** 

Springhill Suites 102 12<sup>th</sup> Street West Bradenton, Florida 34205